

## Millie Hagerup Nursing Scholarship Criteria

Established in 2007 with a bequest from Mildred Hagerup in loving memory of Reverend G. A. Danielson, who provided Ms. Hagerup with financial aid to realize her dream of becoming a nurse.

### Two renewable scholarships will be available to students who are pursuing a degree in nursing. One recipient will be selected from Iron Mountain High School and one from Kingsford High School.

### Criteria:

- The scholarship is available to graduating seniors of Iron Mountain and Kingsford High Schools. In addition to seniors, any exceptionally gifted student from those schools who will be proceeding directly to college/university in the subsequent academic year without graduating from high school is eligible to apply.
- 2. The applicant may be enrolling in either a 2-year (Associate) or 4-year degree curriculum.
- 3. The applicant must be pursuing a career in nursing.
- 4. The applicant must have a GPA of 2.75 or better.
- 5. A transcript of the applicant's high school records must be provided.
- 6. The applicant must have one character reference from a teacher and one from a person who is familiar with the student (not family).
- 7. The applicant must write a paragraph (approximately 150 words) explaining why they are interested in pursuing a degree in the nursing field.
- All applicants must adhere to Guidance Counselor deadlines. Failure to turn in a completed application by the due date will result in the student being ineligible for this scholarship. Guidance Counselors, all completed applications must be returned to DACF by March 15<sup>th</sup>.
- 9. To remain eligible for the renewable award, the recipient must be a full-time student (12 or more credit hours per semester or the equivalent), maintain a minimum GPA of 2.50, and continue to major in a nursing field. The recipient must submit their official college transcript to Dickinson Area Community Foundation (DACF) at the end of each spring semester (deadline June 30th) to confirm eligibility.
- 10. A scholarship award may be revoked by the DACF Board of Trustees because of:

- Criminal or anti-social conduct of recipient.
- Filing false information on application.
- Failure to provide the Dickinson Area Community Foundation with documents and verification as specified in the Foundation's established policies for renewing scholarships,
- For such other good cause as the Board may, in its sole discretion, determine.

Revocation shall be by the action of a majority of the members of the DACF Board of Trustees, and upon such revocation, any and all funds still controlled by the Board of Trustees shall be withheld and disposed of at the discretion of the Board.



# Millie Hagerup Nursing Scholarship

| Date                                                                                                                                                                             |                      |                              |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------------|--|--|--|
| Full Name                                                                                                                                                                        |                      |                              |  |  |  |
| Street Address                                                                                                                                                                   |                      |                              |  |  |  |
| City ST ZIP Code                                                                                                                                                                 |                      |                              |  |  |  |
| Phone                                                                                                                                                                            |                      |                              |  |  |  |
| Email Address                                                                                                                                                                    |                      |                              |  |  |  |
| High School Attended                                                                                                                                                             |                      |                              |  |  |  |
| GPA                                                                                                                                                                              |                      |                              |  |  |  |
| Class Rank                                                                                                                                                                       |                      | Number of students in class: |  |  |  |
| What extra-curricular and community service activities did you participate in? Include in-school activities and activities outside of school. List position held, if applicable. |                      |                              |  |  |  |
|                                                                                                                                                                                  |                      |                              |  |  |  |
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|                                                                                                                                                                                  |                      |                              |  |  |  |
|                                                                                                                                                                                  |                      |                              |  |  |  |
| Nome of college or univ                                                                                                                                                          | roity you plan to at | tond                         |  |  |  |
| Name of college or unive                                                                                                                                                         | Frity you plan to at | tend:                        |  |  |  |
| Have you applied for adr                                                                                                                                                         | nission?             |                              |  |  |  |
| Have you been accepted?                                                                                                                                                          |                      |                              |  |  |  |
| Intended field of study:                                                                                                                                                         |                      |                              |  |  |  |
| Have you applied for other scholarships?                                                                                                                                         |                      |                              |  |  |  |
| Have you been granted a scholarship? If so, name of scholarship and amount:                                                                                                      |                      |                              |  |  |  |
|                                                                                                                                                                                  |                      |                              |  |  |  |
|                                                                                                                                                                                  |                      |                              |  |  |  |
|                                                                                                                                                                                  |                      |                              |  |  |  |
|                                                                                                                                                                                  |                      |                              |  |  |  |

| Please include the follow                                                                                                                                                                                                                                  | ving with the a                                                                                                                                          | pplication:           |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--|--|--|
|                                                                                                                                                                                                                                                            | <ol> <li>Please attach one character reference from a teacher and one from a person who is<br/>familiar with you (cannot be a family member).</li> </ol> |                       |  |  |  |
|                                                                                                                                                                                                                                                            | <ol><li>Attach a personal statement (approximately 150 words) explaining why you are<br/>interested in pursuing a degree in the nursing field.</li></ol> |                       |  |  |  |
| 3. Please include a co                                                                                                                                                                                                                                     | opy of your high                                                                                                                                         | n school transcripts. |  |  |  |
| Application Deadline                                                                                                                                                                                                                                       |                                                                                                                                                          |                       |  |  |  |
| <b>All applicants must adhere to the Guidance Counselor deadlines</b> . Guidance counselors must forward applications to Dickinson Area Community Foundation by March 15 <sup>th</sup> .                                                                   |                                                                                                                                                          |                       |  |  |  |
| Applicant Agreement an                                                                                                                                                                                                                                     | d Signature                                                                                                                                              |                       |  |  |  |
| By submitting this application, I affirm that the facts set forth in it are true and complete.<br>I understand any false statements, omissions, or other misrepresentations made by me<br>on this application may result in rejection of this application. |                                                                                                                                                          |                       |  |  |  |
| Name (printed)                                                                                                                                                                                                                                             |                                                                                                                                                          |                       |  |  |  |
| Signature                                                                                                                                                                                                                                                  |                                                                                                                                                          |                       |  |  |  |
| Date                                                                                                                                                                                                                                                       |                                                                                                                                                          |                       |  |  |  |
| Parent/Guardian Applica                                                                                                                                                                                                                                    |                                                                                                                                                          |                       |  |  |  |
| Name of parent or guardian completing this form:                                                                                                                                                                                                           |                                                                                                                                                          |                       |  |  |  |
| Home address:                                                                                                                                                                                                                                              |                                                                                                                                                          |                       |  |  |  |
| Phone:                                                                                                                                                                                                                                                     |                                                                                                                                                          |                       |  |  |  |
| Do you have any other dependents or extenuating circumstances that should be considered? If yes, please explain:                                                                                                                                           |                                                                                                                                                          |                       |  |  |  |
|                                                                                                                                                                                                                                                            |                                                                                                                                                          |                       |  |  |  |
| Please note here any additional information which may assist the scholarship selection                                                                                                                                                                     |                                                                                                                                                          |                       |  |  |  |
| committee in consideration of the applicant:                                                                                                                                                                                                               |                                                                                                                                                          |                       |  |  |  |
|                                                                                                                                                                                                                                                            |                                                                                                                                                          |                       |  |  |  |
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|                                                                                                                                                                                                                                                            |                                                                                                                                                          |                       |  |  |  |

### Parent/Guardian Agreement and Signature:

I affirm that the statements above are true and complete. I understand any false statements, omissions, or other misrepresentations made by me on this application may result in rejection of this application.

Signature of parent or guardian:

Date:

### **RELEASE OF INFORMATION**

I hereby certify that any information needed regarding my scholarship requirements be made available to the Director of the Dickinson Area Community Foundation and the Millie Hagerup Nursing Scholarship Committee.

| Signature of Applicant: | Date | ): |
|-------------------------|------|----|
|                         |      |    |